

**RESOLUTION COMMITTING THE CITY\TOWN OF \_\_\_\_\_ TO PROVIDING  
A LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA  
HOMETOWN ECONOMIC DEVELOPMENT GRANT AND FOLLOWING ITS  
PROCUREMENT POLICY WHEN SECURING SERVICES AND PRODUCTS WITH  
GRANT FUNDS**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY\TOWN OF \_\_\_\_\_**,  
here assembled on this \_\_\_ day of \_\_\_\_\_ 2023, that the \_\_\_\_\_ City\Town Council  
hereby commits to provide a local cash\in-kind match of at least \$ \_\_\_\_\_, which equals the  
minimum \_\_\_-percent local match required by the Municipal Association of South Carolina, to  
support the City\Town of \_\_\_\_\_ application for a \$ \_\_\_\_\_ Hometown Economic  
Development Grant. These grant and local matching funds will be used for

\_\_\_\_\_.

**BE IT FURTHER RESOLVED** that the Council will follow its procurement policy  
adopted in accordance with SC Code of Laws Section 11-35-50 when securing all services and  
products purchased with funds awarded from a Hometown Economic Development Grant.

This resolution is made in regard to the submission of an application for Hometown Economic  
Development Grant funds to the Municipal Association of South Carolina on or before  
September 29, 2023.

\_\_\_\_\_  
(Insert mayor's name)  
Mayor, City\Town of \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
, Clerk to Council  
City\Town of \_\_\_\_\_, South Carolina